

WARRANTY DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

Just rely de l'a.

THAT American Pioneer Life Insurance Company, a corporation organized under and by virtue of the laws of the State of Arkansas, by its **President** and <u>Secretary</u>, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of ten and no/100 dollars, (\$10.00) in hand paid by First National Bank of Poinsett County the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said First National Bank of Poinsett County and unto its successor and assigns forever the following described land, situated in the County of Poinsett State of Arkansas, to-wit:

Part of the Northeast Quarter, Southwest Quarter, Section 11, Township 12 North, Range 5 East, to-wit; From the Northeast Corner of the said Northeast Quarter, Southwest Quarter, run South 89° 15' West 695.70 feet; then run South 28° 48' East 208.0 feet to the point of beginning; then continue South 28° 48' East 208.0 feet; then run South 63° 13' West 500.0 feet; then run North 28° 48' West 336.55 feet; then run North 77° 30' East 520.60 feet to the point of beginning, being 3.12 acres.

TO HAVE AND TO HOLD the same unto the said First National Bank of Poinsett County and unto its successors and assigns forever, with all appurtenances thereunto belonging. American Pioneer LIFe Insurance Company, hereby covenant with the said First National Bank of Poinsett County that it will forever warrant and defend the title to said lands against all lawful claims.

IN TESTIMONY WHEREOF, the name of the grantor is hereunto affixed by its <u>Provident</u> and its seal affixed by its <u>Secretary</u>, this <u>4</u>th day of <u>November</u>, 1985.

> AMERICAN PIONEER LIFE INSURANCE COMPANY

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ATTEST

This instrument prepared by L. D. Gibson, Attorney at Law P.O. Box 165 Trumann, AR 72472 from information furnished by Grantor and Grantee herein.

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF POINSETT

Y COMMISSION EXPIRES:

2.0

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On this date before me, a notary public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Ben Hypeman and Hal Hypeman to me personally well known, who President stated that they were the and $\sum_{\alpha \in \{1, 1\}}$ of the American Pioneer Life Insurance Company a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes threrein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 4 day of 1985.

NOTARY

CERTIFICATE OF RECORD - Filed

AT 10:30 GM <u> 12110 book 32 poge 238-239</u> BARBARA DASTIN - Circuit Clerk & Recorder OINSETT COUNTY, ARKAN Bancasta .D.C.