



## Summary

**Parcel ID** 113-11  
**Account #** 152  
**Millage Group** 2 - County - County - (4)  
**Location Address** S C HWY 34, Newberry County  
**Acres/Lots** 2.000  
**Legal Description** 2AC / PLAT BK 6 PG 592 MH ON PROP  
(Note: Not to be used on legal documents)  
**Neighborhood** RURAL HWY SILVERSTREET AREA  
**Property Usage** Non-Qualified Residential Improved (6RI)

## Owners

[GRAHAM MELINDA](#)  
 4616 SCHIRRA CT  
 SPARTANBURG SC 29301

## Valuation

|                              | 2019             | 2018            | 2017            | 2016            |
|------------------------------|------------------|-----------------|-----------------|-----------------|
| Market Land Value            | \$10,000         | \$10,000        | \$10,000        | \$10,000        |
| + Market Improvement Value   | \$0              | \$0             | \$0             | \$0             |
| + Market Misc Value          | \$0              | \$0             | \$0             | \$0             |
| = Total Market Value         | <b>\$10,000</b>  | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> |
| Taxable Land Value           | \$10,000         | \$9,919         | \$9,919         | \$9,919         |
| + Taxable Improvement Value  | \$0              | \$0             | \$0             | \$0             |
| + Taxable Misc Value         | \$0              | \$0             | \$0             | \$0             |
| - Ag Credit Value            | \$0              | \$0             | \$0             | \$0             |
| = Total Taxable Value        | <b>*\$10,000</b> | <b>*\$9,919</b> | <b>*\$9,919</b> | <b>*\$9,919</b> |
| Assessed Land Value          | \$600            | \$595           | \$595           | \$595           |
| + Assessed Improvement Value | \$0              | \$0             | \$0             | \$0             |
| + Assessed Misc Value        | \$0              | \$0             | \$0             | \$0             |
| = Total Assessed Value       | <b>\$600</b>     | <b>\$595</b>    | <b>\$595</b>    | <b>\$595</b>    |

\*This parcel is subject to the value cap

## Land

| Land Use        | Number of Units | Unit Type |
|-----------------|-----------------|-----------|
| 6 Res Imp (6RI) | 2.00            | ACRES     |

## Sales

| Sale Date  | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification                                 | Grantor              | Grantee        |
|------------|------------|------------|-------------------|-----------|-----------|--|----------------------|----------------|
| 1/11/2016  | \$0        | Info Only  |                   | 1871      | 122       | Unqualified - No Sale Validity Code Needed         | GRAHAM MELINDA       | GRAHAM MELINDA |
| 10/14/2014 | \$0        | Deed Dist  |                   | 1787      | 119       | Unqualified - Other                                | GRAHAM DENNIS        | GRAHAM MELINDA |
| 2/22/2005  | \$42,000   |            |                   | 1039      | 9         | Unqualified - Personal or other property included  |                      | GRAHAM DENNIS  |
| 11/17/2003 | \$52,110   |            |                   | 909       | 131       | Unqualified - Personal or other property included  | GRAHAM WARDENIA &    |                |
| 10/17/2001 | \$5        |            |                   | 572       | 231       | Unqualified - Gift                                 | GRAHAM WARDENIA &    |                |
| 9/26/2001  | \$5        |            |                   | 572       | 224       | Unqualified - Sold does not match appraisal record | GRAHAM DANIEL S ETAL |                |
| 9/24/2001  | \$5        |            |                   | 572       | 228       | Unqualified - Gift                                 | GRAHAM WARDENIA &    |                |

## View Map

[View Map](#)

No data available for the following modules: Buildings, Commercial Buildings, Mobile Homes, Yard Items, Photos, Sketches.

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