



**Summary**

Parcel Number 067D 110  
 Location Address 1138 SEVEN FORKS RD  
 Legal Description LT 7 SEVEN FORKS CROSSING  
 (Note: Not to be used on legal documents)  
 Class R3-Residential  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
 Zoning RS  
 Tax District STEPHENS COUNTY (District 01)  
 Millage Rate 31.71  
 Acres 1.25  
 Homestead Exemption Yes (L2)  
 Landlot/District N/A  
 GMD 1647

[View Map](#)



**Owner**

HALL JOHN W  
 211 CROWNRIDGE DRIVE  
 MADISON, AL 35756-4158

**Land**

| Type        | Description           | Calculation Method | Square Footage | Frontage | Depth | Acres | Lots |
|-------------|-----------------------|--------------------|----------------|----------|-------|-------|------|
| Residential | 0911 - PRIMARY - SF   | Square Feet        | 30,492         | 160      | 150   | 0.7   | 0    |
| Residential | 0911 - LAKEFRONT - FF | Front Feet         | 24,000         | 160      | 150   | 0.55  | 0    |

**Residential Improvement Information**

Style Log  
 Heated Square Feet 1015  
 Interior Walls Sheetrock  
 Exterior Walls Frame  
 Foundation Crawl  
 Attic Square Feet 0  
 Basement Square Feet 0  
 Year Built 1986  
 Roof Type Asphalt Shingles  
 Flooring Type Carpet/Hardwood  
 Heating Type CENT AIR-GAS -WARM AIR  
 Number Of Rooms 5  
 Number Of Bedrooms 3  
 Number Of Full Bathrooms 1  
 Number Of Half Bathrooms 0  
 Number Of Plumbing Extras 0  
 Value \$69,157  
 Condition Average  
 Fireplaces\Appliances FP METAL -1 OPENINGS 1  
 House Address 1138 SEVEN FORKS

**Accessory Information**

| Description               | Year Built | Dimensions/Units | Identical Units | Value    |
|---------------------------|------------|------------------|-----------------|----------|
| AL1-Lean-To               | 2013       | 12x34 / 0        | 0               | \$1,266  |
| RC2-Canopy                | 2007       | 18x20 / 0        | 2               | \$1,332  |
| BOAT DOCK: 1 SLIP/SUNDECK | 1999       | 24x30 / 0        | 0               | \$12,000 |
| RG1-Garage-Wd/CB          | 1995       | 34x36 / 0        | 0               | \$6,689  |

**Sales**

| Sale Date | Deed Book / Page | Plat Book / Page | Sale Price | Reason        | Grantor | Grantee     |
|-----------|------------------|------------------|------------|---------------|---------|-------------|
| 10/5/2006 | 00782464-4       |                  | \$0        | RELATIVE SALE |         | HALL JOHN W |

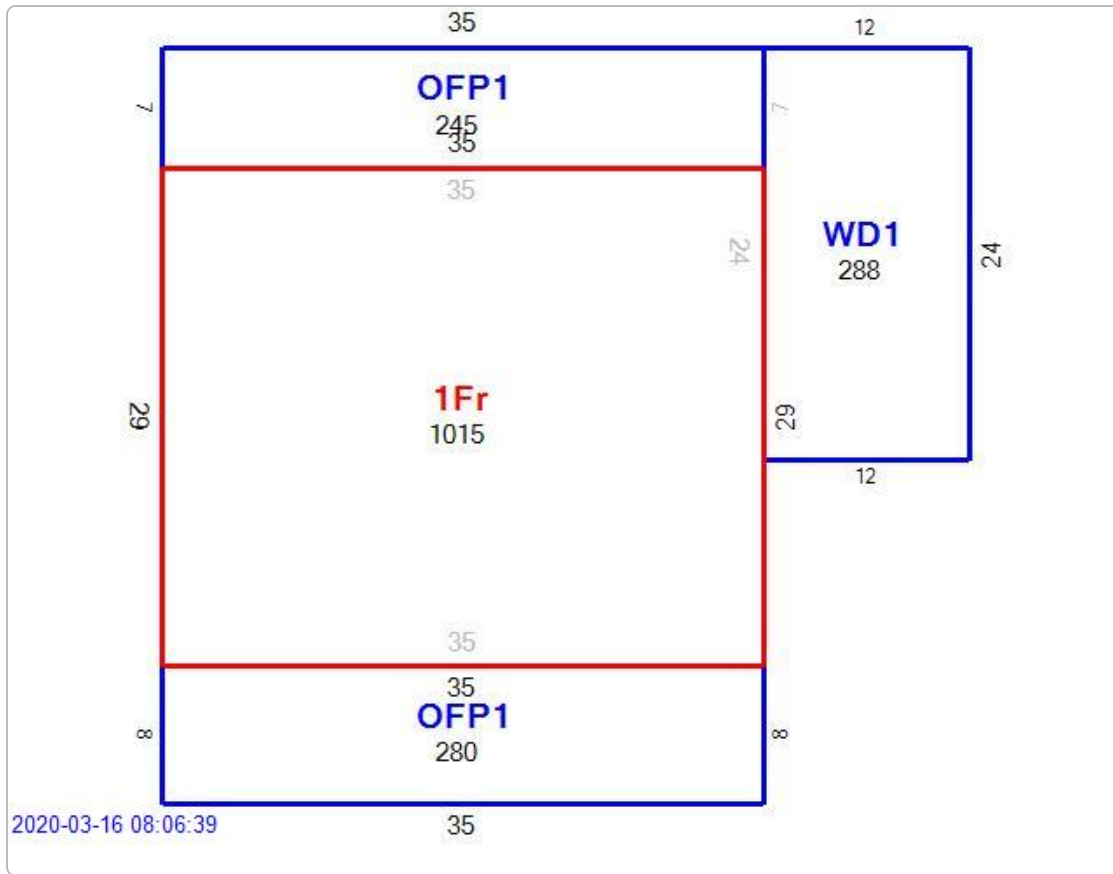
**Valuation**

|                     | 2020      | 2019      | 2018      | 2017      | 2016      |
|---------------------|-----------|-----------|-----------|-----------|-----------|
| Previous Value      | \$230,025 | \$228,759 | \$228,759 | \$228,759 | \$228,395 |
| Land Value          | \$139,581 | \$139,581 | \$139,581 | \$139,581 | \$139,581 |
| + Improvement Value | \$69,157  | \$69,157  | \$69,157  | \$69,157  | \$69,157  |
| + Accessory Value   | \$21,287  | \$21,287  | \$20,021  | \$20,021  | \$20,021  |
| = Current Value     | \$230,025 | \$230,025 | \$228,759 | \$228,759 | \$228,759 |

**Photos**



**Sketches**



No data available for the following modules: Rural Land, Conservation Use Rural Land, Commercial Improvement Information, Mobile Homes, Prebill Mobile Homes, Permits.

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