

# Real Estate Price County Property Listing

Today's Date: 9/3/2019

Property Status: **Current**

Created On: 2/22/2006 9:01:00 AM




## Description Updated: 10/15/2012

**Tax ID:** 12091  
**PIN:** 50-022-2-35-02-07-3 03-000-10000  
 Legacy PIN: 022104203000  
 Map ID: 310  
 Municipality: (022) TOWN OF KENNAN  
 STR: S07 T35N R02W  
 Description: 7-35-2W SW-SW MFL-C/2010  
 Recorded Acres: 38.150  
 Calculated Acres: 0.000  
 Lottery Claims: 0  
 First Dollar: No  
 Waterbody: Spring Creek - 022  
 Zoning: (A1) Agricultural  
 ESN: 509

## Tax Districts Updated: 2/22/2006

|        |                    |
|--------|--------------------|
| 1      | STATE OF WISCONSIN |
| 50     | PRICE COUNTY       |
| 022    | TOWN OF KENNAN     |
| 545757 | SCHL-FLAMBEAU      |
| 001500 | TECHNICAL COLLEGE  |

## Recorded Documents Updated: 12/22/2009

|  |               |
|--|---------------|
|  <b>WARRANTY DEED</b>      |               |
| Date Recorded: 10/21/2005  | <b>333436</b> |
|  <b>MANAGED FOREST LAW</b> |               |
| Date Recorded: 12/4/2009   | 351870        |
|  <b>WARRANTY DEED</b>      |               |
| Date Recorded: 10/12/2005  | 333304        |

## Ownership Updated: 2/22/2006

**TRI STATE LUMBER & LAND CO** RICE LAKE WI

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| <b>Billing Address:</b>               | <b>Mailing Address:</b>               |
| <b>TRI STATE LUMBER &amp; LAND CO</b> | <b>TRI STATE LUMBER &amp; LAND CO</b> |
| 35 W EAU CLAIRE ST                    | 35 W EAU CLAIRE ST                    |
| RICE LAKE WI 54868                    | RICE LAKE WI 54868                    |

## Site Address \* indicates Private Road

N/A

## Property Assessment Updated: 3/25/2010

|                               |              |             |             |
|-------------------------------|--------------|-------------|-------------|
| <b>2019 Assessment Detail</b> |              |             |             |
| <b>Code</b>                   | <b>Acres</b> | <b>Land</b> | <b>Imp.</b> |
| W6-MANAGED FOREST LAND        | 38.150       | 38,200      | 0           |
| CLOSED - AFTER 2004           |              |             |             |

|                          |             |             |               |
|--------------------------|-------------|-------------|---------------|
| <b>2-Year Comparison</b> | <b>2018</b> | <b>2019</b> | <b>Change</b> |
| <b>Land:</b>             | 38,200      | 38,200      | 0.0%          |
| <b>Improved:</b>         | 0           | 0           | 0.0%          |
| <b>Total:</b>            | 38,200      | 38,200      | 0.0%          |

## Property History

N/A