



Ashland County Web Search - Property Summary

Property: 004-00541-0000

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Report-/Print engine
List & Label @ Version 19:
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| Tax Year | Prop Type | Parcel Number | Municipality | Property Address | Billing Address |
|--|-------------|----------------|-----------------------|------------------|---|
| 2018 ▼ | Real Estate | 004-00541-0000 | 004 - TOWN OF ASHLAND | | GREAT LAKES LOGGING LLC 35-C W EAU CLAIRE ST RICE LAKE WI 54868 |
| Tax Year Legend: ←\$ = owes prior year taxes X = not assessed \$ = not taxed Delinquent Current | | | | | |

Summary

Property Summary

| | |
|-------------------------|---------------------|
| Parcel #: | 004-00541-0000 |
| Alt. Parcel #: | |
| Parcel Status: | Current Description |
| Creation Date: | |
| Historical Date: | |
| Acres: | 40.000 |

Property Addresses

| |
|----------------------------------|
| No Property Addresses were found |
|----------------------------------|

Owners

| Name | Status | Ownership Type | Interest |
|-----------------------------|---------------|----------------|----------|
| GREAT LAKES LOGGING LLC | CURRENT OWNER | | |
| BIECHLER TRUST | FORMER OWNER | | |
| BIECHLER, MICHAEL & MARILYN | FORMER OWNER | | |
| BALAS, MARK & AMY | FORMER OWNER | | |

Parent Parcels

| |
|------------------------------|
| No Parent Parcels were found |
|------------------------------|

Child Parcels

| |
|-----------------------------|
| No Child Parcels were found |
|-----------------------------|

Legal Description

| |
|----------------------------------|
| NW1/4 SE1/4 SEC. 34 T45N R3W 40A |
|----------------------------------|

Public Land Survey - Property Descriptions

| Primary | Section ▲ | Town | Range | Qtr 40 | Qtr 160 | Gov Lot | Block/Condo Bldg | Type | # | Plat |
|-------------------------------------|-----------|------|-------|--------|---------|---------|------------------|------|---|---------------|
| <input checked="" type="checkbox"/> | 34 | 45 N | 03 W | NW | SE | | | | | NOT AVAILABLE |

District

| Code ▲ | Description | Category |
|--------|----------------|----------------|
| | ASHLAND COUNTY | OTHER DISTRICT |
| | LOCAL | OTHER DISTRICT |

| | | |
|------|--------------------|-------------------|
| | STATE OF WISCONSIN | OTHER DISTRICT |
| 1700 | VTAE DISTRICT | TECHNICAL COLLEGE |
| 3427 | MELLEN SCHOOL DIST | REGULAR SCHOOL |

Building Information

Buildings

Assessments

Assessment Summary

Estimated Fair Market Value: **42400**

Assessment Ratio: **0.9435**

Legal Acres: **40.000**

2018 valuations

| Class | Acres | Land | Improvements | Total |
|-----------------------------|---------------|--------------|--------------|--------------|
| G6 - PRODUCTIVE FORST LANDS | 40.000 | 40000 | 0 | 40000 |
| ALL CLASSES | 40.000 | 40000 | 0 | 40000 |

2017 valuations

| Class | Acres | Land | Improvements | Total |
|-----------------------------|---------------|--------------|--------------|--------------|
| G6 - PRODUCTIVE FORST LANDS | 40.000 | 40000 | 0 | 40000 |
| ALL CLASSES | 40.000 | 40000 | 0 | 40000 |

Taxes

Tax Summary

| | |
|-------------|-----------------------------------|
| Bill #: 822 | Net Mill Rate: 0.016512181 |
|-------------|-----------------------------------|

Lottery Credits

| Claims | Date | Amount |
|--------|------|--------|
| 0 | | 0.00 |

Installments


| <u>Due Date</u> ▲ | <u>Amount</u> |
|-------------------|---------------|
| 1/31/2019 | 330.25 |
| 7/31/2019 | 330.24 |

Payments

| <u>Status</u> | <u>Payment Date</u> ▲ | <u>Type</u> | <u>Amount</u> | <u>Receipt #</u> | <u>Notes</u> |
|---------------|-----------------------|-------------|---------------|------------------|--------------|
| Posted | 1/31/2019 | T | 660.49 | 827 | ck#12911 |

| | |
|------|---|
| Key: | Property Type: RE - Real Estate, PP - Personal Property |
| | Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy |

Details

| Description | Amount | Paid | Due |
|--|--------|------|-----|
| Gross Tax | 742.58 | - | - |
| School Credit | 82.09 | - | - |
|  Total | 660.49 | - | - |

| Description | Amount | Paid | Due |
|---------------------|---------------|---------------|-------------|
| ASHLAND COUNTY | 269.20 | | |
| LOCAL | 82.57 | | |
| MELLEN SCHOOL DIST | 292.60 | | |
| STATE OF WISCONSIN | 0.00 | | |
| VTAE DISTRICT | 16.12 | | |
| First Dollar Credit | 0.00 | - | - |
| Lottery Credit | 0.00 | - | - |
| Net Tax | 660.49 | 660.49 | 0.00 |
| Special Assessments | 0.00 | 0.00 | 0.00 |
| Special Charges | 0.00 | 0.00 | 0.00 |
| Delinquent Utility | 0.00 | 0.00 | 0.00 |
| PrivateForest Crop | 0.00 | 0.00 | 0.00 |
| Woodland Tax Law | 0.00 | 0.00 | 0.00 |
| Managed Forest Land | 0.00 | 0.00 | 0.00 |
| Other Charges | 0.00 | 0.00 | 0.00 |
| Interest | - | 0.00 | 0.00 |
| Penalty | - | 0.00 | 0.00 |
| TOTAL | 660.49 | 660.49 | 0.00 |

Tax History

Interest/Penalty Date 09/03/2019

| Year | Amount | Interest Paid | Penalties Paid | Paid | Last Paid | Amount Due | Status |
|--------------|----------------|---------------|----------------|----------------|------------|-------------|--------|
| 2018 | 660.49 | 0.00 | 0.00 | 660.49 | 1/31/2019 | 0.00 | Paid |
| 2017 | 747.83 | 0.00 | 0.00 | 747.83 | 1/31/2018 | 0.00 | Paid |
| 2016 | 913.90 | 0.00 | 0.00 | 913.90 | 12/28/2016 | 0.00 | Paid |
| 2015 | 831.83 | 0.00 | 0.00 | 831.83 | 12/28/2015 | 0.00 | Paid |
| 2014 | 878.44 | 0.00 | 0.00 | 878.44 | 12/23/2014 | 0.00 | Paid |
| 2013 | 923.96 | 0.00 | 0.00 | 923.96 | 12/31/2013 | 0.00 | Paid |
| TOTAL | 4956.45 | 0.00 | 0.00 | 4956.45 | - | 0.00 | - |

* The totals shown here represent only the items in the grid. For more detailed information see 'Tax Balance Report'.

Document History

All documents are verified as of 11/22/2014

| Doc # | Type | Vol / Page | # Pages | Signed Date | Transfer Date | Sale Amount | # Properties |
|--------|---------------|------------|---------|-------------|---------------|-------------|--------------|
| 341433 | DEED | | | | | \$0.00 | 0 |
| 297136 | WARRANTY DEED | 605 / 445 | 0 | | | \$0.00 | 0 |
| 294487 | WARRANTY DEED | 596 / 264 | 0 | | | \$0.00 | 0 |
| 281969 | DEEDS | 552 / 39 | 0 | | | \$0.00 | 0 |