

Real Estate Washburn County Tax Record

LISTING FOR TAX YEAR: 2019

Today's Date: 6/1/2020

| | | | | | | | | | | | | |
|--------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Tax Records: | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 |
| | 2007 | 2006 | 2005 | | | | | | | | | |

 **Property Identification**

| | |
|----------------|-----------------------------------|
| Tax ID: | 13127 |
| PIN: | 65-020-2-39-13-06-2 04-000-001000 |
| Legacy PIN: | 65 020 2 39 13 06 2 4 0010 |
| Map ID: | EV 90 |

 **2019 Ownership**

JOHN F ZEHM

Billing Address
 JOHN F ZEHM
 27135 COUNTY LINE RD
 SPOONER WI 54801-8958

 **2019 Property Values**


| | |
|------------------------------|--------------------|
| Total Land Value: | 41,200 |
| Total Improved Value: | 0 |
| Total Forestry Land Value: | 0 |
| Total Value: | 41,200 |
| Estimated Fair Market Value: | Agriculture |

 **2019 Levy & Tax Information**

| | |
|------------------|-------------|
| Aggregate Ratio: | 0.914526811 |
| Mill Rate: | 0.017162399 |
| School Credit: | 79.60 |

 **Specials**

N/A

 **2019 Tax Bill**
Status: Delinquent

| | Due | Paid | Balance |
|-----------------------|--------|------|--------------|
| Gross Real Estate | 707.09 | | |
| First Dollar Credit | - 0.00 | | |
| Lottery Credit | - 0.00 | | |
| Real Estate | 707.09 | 0.00 | 707.09 |
| Special Assessments | 0.00 | 0.00 | 0.00 |
| Special Charges | 0.00 | 0.00 | 0.00 |
| Delinquent Utilities | 0.00 | 0.00 | 0.00 |
| Private Forest | 0.00 | 0.00 | 0.00 |
| Managed Forest Open | 0.00 | 0.00 | 0.00 |
| Managed Forest Closed | 0.00 | 0.00 | 0.00 |
| Interest | | | 35.35 |

Amount Due If Paid By 6/30/2020: 742.44
 **Installments**

| Installment # | Due | Payable To | Amount |
|--------------------|-----------|--------------|---------------|
| Installment 1 | 1/31/2020 | Municipality | 353.55 |
| Installment 2 | 7/31/2020 | County | 353.54 |
| Total -> | | | 707.09 |

 **Payments**

| Receipt # | Posted | Paid By | Amount |
|-----------|--------|---------|--------|
|-----------|--------|---------|--------|