



## Chippewa County, WI Web Portal - Property Summary

Property: 22808-1133-06000000

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| Tax Year   | Prop Type   | Parcel Number       | Municipality            | Property Address | Billing Address   |
|--|-------------|---------------------|-------------------------|------------------|---|
| 2019 ▼   | Real Estate | 22808-1133-06000000 | 034 - TOWN OF LAFAYETTE | 17128 50TH AVE   | COUNTRIFIED INVESTMENTS LLC<br>S8615 COUNTY ROAD F<br>EAU CLAIRE WI 54701 |
| <b>Tax Year Legend:</b> <span style="color: green;">←\$</span> = owes prior year taxes <span style="color: red;">✗</span> = not assessed <span style="color: red;">\$</span> = not taxed           Delinquent      Current |             |                     |                         |                  |   |

## Summary

### Property Summary

|                         |                     |
|-------------------------|---------------------|
| <b>Parcel #:</b>        | 22808-1133-06000000 |
| <b>Alt. Parcel #:</b>   | 034-1386            |
| <b>Parcel Status:</b>   | Current Description |
| <b>Creation Date:</b>   |                     |
| <b>Historical Date:</b> |                     |
| <b>Acres:</b>           | 7.900               |

### Property Addresses

| Primary ▲                           | Address                             |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | 17128 50TH AVE CHIPPEWA FALLS 54729 |

### Owners

| Name                        | Status        | Ownership Type | Interest |
|-----------------------------|---------------|----------------|----------|
| COUNTRIFIED INVESTMENTS LLC | CURRENT OWNER |                |          |
| DIETRICH BROTHERS           | FORMER OWNER  |                |          |
| SMILEMAKER PROPERTIES       | FORMER OWNER  |                |          |
| THE BROTHERS DIETRICH       | FORMER OWNER  |                |          |

### Parent Parcels

|                              |
|------------------------------|
| No Parent Parcels were found |
|------------------------------|

### Child Parcels

|                             |
|-----------------------------|
| No Child Parcels were found |
|-----------------------------|

### Abbreviated Legal Description

(See recorded documents for a complete legal description)

SW SW SEC.11 & SE SE SEC.10 COM @ SW COR SEC.11, N 88 D E 848.40', N 53.95' TO BEG; N 441.16', W 82', N 64.65', S 87 D W 1061.49' TO HWY 29 RW, S 46 D E 108.93', S 60 D E 753.19', E 416.61' TO B

### Public Land Survey - Property Descriptions

| Primary                             | Section ▲ | Town | Range | Qtr 40 | Qtr 160 | Gov Lot | Block/Condo Bldg | Type # | Plat             |
|-------------------------------------|-----------|------|-------|--------|---------|---------|------------------|--------|------------------|
| <input checked="" type="checkbox"/> | 11        | 28 N | 08 W  | SW     | SW      |         |                  |        | METES AND BOUNDS |

**District**

| <b>Code ▲</b> | <b>Description</b>        | <b>Category</b>   |
|---------------|---------------------------|-------------------|
|               | CHIPPEWA COUNTY           | OTHER DISTRICT    |
|               | LOCAL                     | OTHER DISTRICT    |
|               | STATE OF WISCONSIN        | OTHER DISTRICT    |
| 1092          | CHIPPEWA FALLS SD         | REGULAR SCHOOL    |
| 0100          | CHIPPEWA VALLEY TECHNICAL | TECHNICAL COLLEGE |

**Building Information****Buildings****Assessments****Assessment Summary**Estimated Fair Market Value: **350900**Assessment Ratio: **0.8428**Legal Acres: **7.900****2019 valuations**

| <b>Class</b>       | <b>Acres</b> | <b>Land</b>   | <b>Improvements</b> | <b>Total</b>  |
|--------------------|--------------|---------------|---------------------|---------------|
| G2 - COMMERCIAL    | 7.900        | 291800        | 4000                | 295800        |
| <b>ALL CLASSES</b> | <b>7.900</b> | <b>291800</b> | <b>4000</b>         | <b>295800</b> |

**2018 valuations**

| <b>Class</b>       | <b>Acres</b> | <b>Land</b>   | <b>Improvements</b> | <b>Total</b>  |
|--------------------|--------------|---------------|---------------------|---------------|
| G2 - COMMERCIAL    | 7.900        | 291800        | 4000                | 295800        |
| <b>ALL CLASSES</b> | <b>7.900</b> | <b>291800</b> | <b>4000</b>         | <b>295800</b> |

**Taxes****Tax Summary**

|               |                                   |
|---------------|-----------------------------------|
| Bill #: 21410 | Net Mill Rate: <b>0.015585542</b> |
|---------------|-----------------------------------|

**Lottery Credits**

| <b>Claims</b> | <b>Date</b> | <b>Amount</b> |
|---------------|-------------|---------------|
| 0             |             | 0.00          |

**Installments**

| <b>Due Date ▲</b> | <b>Amount</b> |
|-------------------|---------------|
| 1/31/2020         | 2274.79       |
| 7/31/2020         | 2274.78       |

**Payments**

|                        |
|------------------------|
| No payments were found |
|------------------------|

|      |   |
|------|---|
| Key: | Property Type: RE - Real Estate, PP - Personal Property   |
|      | Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy |

**Details**

| <b>Description</b> | <b>Amount</b> | <b>Paid</b> | <b>Due</b> |
|--------------------|---------------|-------------|------------|
| Gross Tax          | 5144.11       | -           | -          |
| School Credit      | 533.90        | -           | -          |

| Description               | Amount         | Paid        | Due            |
|---------------------------|----------------|-------------|----------------|
| Total                     | 4610.21        | -           | -              |
| CHIPPEWA COUNTY           | 1228.47        |             |                |
| CHIPPEWA FALLS SD         | 2463.69        |             |                |
| CHIPPEWA VALLEY TECHNICAL | 287.70         |             |                |
| LOCAL                     | 630.35         |             |                |
| STATE OF WISCONSIN        | 0.00           |             |                |
| First Dollar Credit       | 60.64          | -           | -              |
| Lottery Credit            | 0.00           | -           | -              |
| Net Tax                   | 4549.57        | 0.00        | 4549.57        |
| Special Assessments       | 0.00           | 0.00        | 0.00           |
| Special Charges           | 0.00           | 0.00        | 0.00           |
| Delinquent Utility        | 0.00           | 0.00        | 0.00           |
| PrivateForest Crop        | 0.00           | 0.00        | 0.00           |
| Woodland Tax Law          | 0.00           | 0.00        | 0.00           |
| Managed Forest Land       | 0.00           | 0.00        | 0.00           |
| Other Charges             | 0.00           | 0.00        | 0.00           |
| Interest                  | -              | 0.00        | 227.48         |
| Penalty                   | -              | 0.00        | 0.00           |
| <b>TOTAL</b>              | <b>4549.57</b> | <b>0.00</b> | <b>4777.05</b> |

## Tax History

Interest/Penalty Date 06/10/2020

| Year         | Amount          | Interest Paid | Penalties Paid | Paid            | Last Paid | Amount Due     | Status               |
|--------------|-----------------|---------------|----------------|-----------------|-----------|----------------|----------------------|
| 2019         | 4549.57         | 0.00          | 0.00           | 0.00            | N/A       | 4777.05        | No Payment Collected |
| 2018         | 4540.98         | 0.00          | 0.00           | 4540.98         | 7/19/2019 | 0.00           | Paid                 |
| 2017         | 4190.90         | 0.00          | 0.00           | 4190.90         | 8/1/2018  | 0.00           | Paid                 |
| 2016         | 4313.73         | 0.00          | 0.00           | 4313.73         | 8/3/2017  | 0.00           | Paid                 |
| 2015         | 2768.29         | 0.00          | 0.00           | 2768.29         | 1/26/2016 | 0.00           | Paid                 |
| 2014         | 2739.19         | 0.00          | 0.00           | 2739.19         | 7/22/2015 | 0.00           | Paid                 |
| <b>TOTAL</b> | <b>23102.66</b> | <b>0.00</b>   | <b>0.00</b>    | <b>18553.09</b> | -         | <b>4777.05</b> | -                    |

\* The totals shown here represent only the items in the grid. For more detailed information see 'Tax Balance Report'.

## Document History

| Doc #                  | Type                          | Date                       | Vol / Page | # Pages           | Signed Date | Transfer Date              | Sale Amount            | # Properties      |
|------------------------|-------------------------------|----------------------------|------------|-------------------|-------------|----------------------------|------------------------|-------------------|
| <a href="#">895392</a> | <a href="#">WARRANTY DEED</a> | <a href="#">11/21/2019</a> |            | <a href="#">0</a> |             | <a href="#">11/20/2019</a> | <a href="#">\$0.00</a> | <a href="#">0</a> |
| <a href="#">846469</a> | <a href="#">WARRANTY DEED</a> |                            |            | <a href="#">0</a> |             |                            | <a href="#">\$0.00</a> | <a href="#">0</a> |
| <a href="#">834252</a> |                               |                            |            |                   |             |                            | <a href="#">\$0.00</a> | <a href="#">0</a> |
| <a href="#">834251</a> |                               |                            |            |                   |             |                            | <a href="#">\$0.00</a> | <a href="#">0</a> |