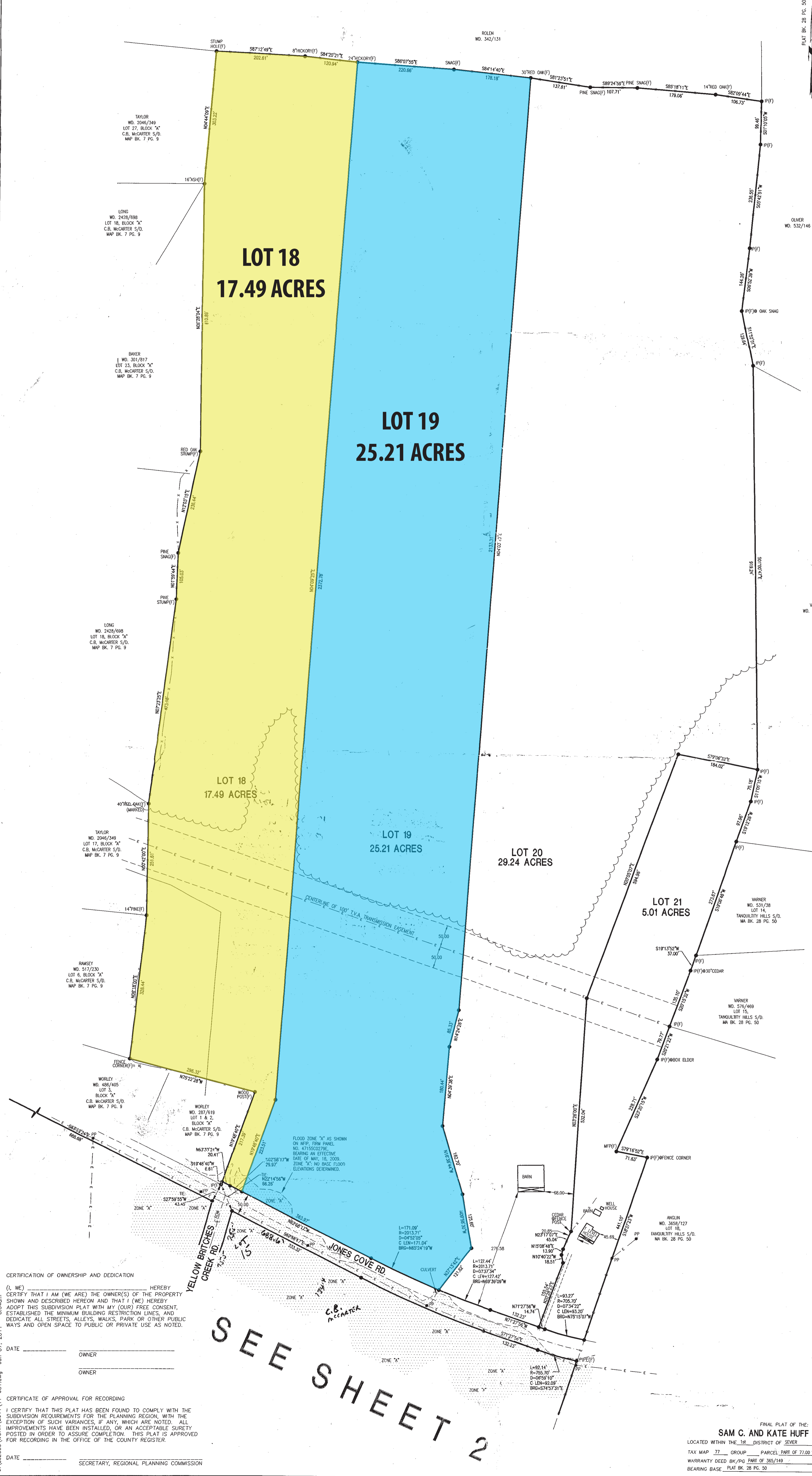


NOTES:  
 -NEW IRON PINS SET ON ALL CORNERS UNLESS OTHERWISE NOTED.  
 -UTILITY & DRAINAGE EASEMENTS: 10' EACH SIDE OF ALL LINES.  
 -PROPERTY CONSISTS OF 4 LOTS WITH A TOTAL AREA OF 76.94 ACRES.  
 -OWNER(S): SAM C. AND KATE HUFF 4958 PEARL VALLEY RD. SEVIERVILLE, TN. 37876 PH: 865-453-4259



CERTIFICATION OF OWNERSHIP AND DEDICATION  
 (I, WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS SUBDIVISION PLAT WITH MY (OUR) FREE CONSENT, ESTABLISHED THE MINIMUM BUILDING RESTRICTION LINES, AND I DEDICATE ALL STREETS, ALLEYS, WALKS, PARK OR OTHER PUBLIC WAYS AND OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE \_\_\_\_\_ OWNER \_\_\_\_\_  
 DATE \_\_\_\_\_ OWNER \_\_\_\_\_

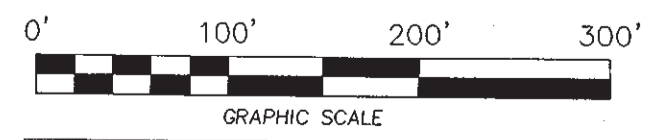
CERTIFICATE OF APPROVAL FOR RECORDING  
 I CERTIFY THAT THIS PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REQUIREMENTS FOR THE PLANNING REGION, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, WHICH ARE NOTED. ALL IMPROVEMENTS HAVE BEEN INSTALLED, OR AN ACCEPTABLE SURETY POSTED IN ORDER TO ASSURE COMPLETION. THIS PLAT IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER.

DATE \_\_\_\_\_ SECRETARY, REGIONAL PLANNING COMMISSION \_\_\_\_\_

S E E S H E E T 2

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD MAP AND FOUND THE DESCRIBED PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY AND THE RATIO PRECISION OF THE UNADJUSTED SURVEY IS 1:15,000 AS SHOWN THEREON.

*Eddy R. Garrett*  
 EDDY R. GARRETT, TENNESSEE CERTIFICATE NO. 1544



**GARRETT & ASSOCIATES**  
 EDDY R. GARRETT R.L.S. #1544  
 4839 SHADY RD.  
 STRAWBERRY PLAINS, TN 37871  
 PHONE: (865)-933-5622  
 FAX: (865)-933-1277

FINAL PLAT OF THE  
**SAM C. AND KATE HUFF PROPERTY**  
 LOCATED WITHIN THE 1st DISTRICT OF SEVER COUNTY, TENNESSEE

TAX MAP 77 GROUP PARCEL PART OF 77.00  
 WARRANTY DEED BK/Pg PART OF 385/149  
 BEARING BASE PLAT BK. 28 PG. 50

DATE 05/16/2011  
 REVISIONS \_\_\_\_\_  
 DRAWN BY \_\_\_\_\_  
 SCALE 1"=100'  
 DRAWING NO. 11-9